



Katedralacho



ULO

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Ank: 10

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Abide in Me: Celebrating Faith, Living the Mission



“As the Father has sent me,
so I send you.”

— John 20:21

18 October 2026

Go and invite everyone
to the banquet
(cf. Mt 22:9)



FAITH



LOVE



SERVICE



MISSION

Together in Christ, we bring hope to the world.

OUR LADY OF ROSARY FEAST

Invitation from St. Augustine Ward



You are cordially invited to celebrate the *Feast of Our Lady of Rosary* on 11th Oct 2026

Feast Mass at 10:00 AM

At Rosary Church

Come let us pray together



Vigaracho Sondex

Rev. Can. Rosario Oliveira



CELEBRATING FAITH: LIVING THE MISSION

Dear Parishioners,

We continue our reflections on the pastoral letter 2026-27 of His Eminence, Most Rev. Filipe Neri Ferrão who reminds us that living the mission is an integral dimension of the celebration of our faith. Faith is not only celebrated on the Altar of the Church but also celebrated and lived on the altar of the world. Together with the above mentioned pastoral letter, we shall also draw inspiration from Pope's message for World Mission Day 2026. World Mission Day 2026 marks the centenary of a celebration of Mission Day by late Pope Pius XI. This year the Holy Father has taken the theme: "One in Christ, United in Mission". The Holy Father invites us to reflect on three elements of Mission.

1. One in Christ: Pope says, "The Mystery of union with Christ lies at the heart of mission" (Pope's message for the 100th World Mission Day 2026). Jesus' prayer "that they may all be one..." (Jn. 17:21). Jesus' deep desire is that all may be one just as the Holy Trinity is One. Who are these people called to be one in Christ? Jesus prays for the whole world, and all the redeemed. It is not only limited to saintly Christians but also to sinners, those who do not believe in Jesus, the agnostics and even the atheists. Jesus has died for all. So, the mission of uniting all in Christ extends to the whole universe. According to Pierre Teilhard de Chardin, a French Jesuit Priest and Scientist, it is not only the humans who are called to be one in Christ but also the Cosmos. St. Paul says the whole creation is groaning together in the pains of childbirth as it awaits for the final redemption to be one in Christ (see Rom. 8:22). Our craving to be one in Christ must find its expression in our day to day lives. The unity in our families, active participation in the *somudai*, and a synodal involvement in the Parish, deanery and Diocesan participatory structures will show how deep our union with Christ is. A communion at the service of fraternity

among all human beings and harmony with all creation is the ultimate test of the faithful's unity with Christ. The Archbishop, in the above mentioned pastoral letter titled "Abide in Me" (Jn. 15:4) reflects the same oneness with Christ and its celebration through service.

2. United in mission: The Holy Father reminds that the unity in Christ is not the end in itself but it is directed towards mission. He says, "It is through the witness of a reconciled, fraternal and united community that the proclamation of the Gospel acquires its full communicative powers". It implies that the communion of the disciples is to be safeguarded and nurtured so that the participatory mission is fostered. So, in order to achieve the missionary goal of Christ for our family, somudai, parish or diocese, unity and cooperation among the members is of paramount importance. In our parish, we are striving to encourage the various participatory structures for a synodal Church. Whatever association, group, or section of the parish we may be part of, God wants us to work together as a community for the good of the community. In this regard, our parish bulletin, "Katedralacho Ulo" is an important tool and medium of uniting the parish and sharing our faith. The Archbishop also exhorts us to live and celebrate our faith and mission as a community.

3. Mission to love: Holy Father says, "If unity is the condition of mission, love is its essence". The mission entrusted to the Church by Christ is not an abstract ideal but to be concretely expressed through love. Jesus told us to love one another as He has loved us and by that all will know that we are His disciples (see Jn. 13:34-35). The Holy Father further states, "The mission of the disciples and the Church as a whole is to continue the mission of Christ in the Holy Spirit: a mission born of love, lived in love, and leading to love". The faithful who want to celebrate faith cannot miss this dimension of love because we make Jesus' mission our own. He came into this world with the mission to love. Bible says God so loved the world that He gave His only Son...(see Jn. 10:10). We love God because He loved us first (see 1 Jn. 4:19) and we love others because He commanded us to do as He did. Hence, living the mission means loving others even when they do not deserve or when they hate us. The object of our calling to love does not focus on the person we love but on God's love for us.

St. Catherine of Alexandria, you celebrated your faith and lived the mission of love, pray for us!

Parish Priest



(Rev. Can. Rosario Oliveira)

A Family Rooted In Christ, A Family On A Mission

Christa Cardozo
San Doming Somudai



A family is one of God's greatest gifts. It is the first place where we learn to love, forgive, respect, trust and care for one another. A family rooted in Christ is not simply a family that believes in God; it is a family that allows Christ to guide its choices, relationships and mission.

Pope Leo XIV recently reminded families that "God wants to see Himself in our community, in our family. God is present in your family." He described family life as a great miracle of giving life and giving love. He encouraged families not to live only for themselves, but to give their lives generously for others. In this way, the family becomes a mirror of God's love and a joyful missionary community.

The Holy Family of Nazareth gives us a beautiful model of such a family. Mary, Joseph and Jesus show us four important values that can help every Christian family remain rooted in Christ: Responsibility, Respect, Obedience, Offering and Trust.

R – Responsibility and Respect

A Christ-centered family is built on responsibility and respect. Each member has a role to play. Parents are responsible for guiding and nurturing their children, while children are called to appreciate, respect and support their parents.

The Bible teaches, "Honour thy father and thy mother." (Exodus 20:12). Respect is not merely about using polite words. It means listening to one another, valuing each person's dignity, being patient and caring for one another.

The Holy Family teaches us that love grows when family members place one another before themselves.

O – Obedience

The Holy Family also teaches us the beauty of obedience. Mary and Jesus, though holy, respected Joseph's role in the family. Joseph

led the family with courage and faith, and Mary and Jesus followed him.

We see this during the journey to Bethlehem, the flight into Egypt, and their return to Nazareth. Even Jesus, when found in the Temple, returned with Mary and Joseph and was obedient to them.

Scripture tells us, “And he went down with them, and came to Nazareth, and was subject unto them.” (Luke 2:51)

Christian obedience is not blind submission. It is rooted in love, humility and trust in God’s plan.

O – Offering Ourselves

A family rooted in Christ learns to offer itself for the good of others. Mary gave her complete yes to God. She surrendered not only her plans but her very will to God’s purpose. She offered her Son, Jesus, for the salvation of humanity and accepted her role as Mother of the Church. Joseph too offered his life in service of God’s plan. He accepted the responsibility of protecting and providing for Mary and Jesus. Jesus Himself offered His life completely to the Father.

The words of Mary, “Behold the handmaid of the Lord; be it unto me according to thy word” (Luke 1:38), express the heart of Christian surrender.

Our families are also called to offer themselves: our time, talents, patience, prayers and service. Sometimes the greatest offering is simply being there for someone who needs us.

T – Trust

Above all, the Holy Family teaches us trust in God. Mary trusted God’s plan even when she could not understand everything that was happening. Joseph trusted God when he was asked to take Mary as his wife, flee to Egypt and later return to Nazareth. Jesus trusted completely in His Father’s will, even through suffering and death.

The Bible reminds us, “With God all things are possible.” (Matthew 19:26)

A family that trusts God does not mean that it will never face difficulties. Rather, it means that when storms come, the family faces them together, knowing that God is present.

► Cont. on pg 6

With Mary Celebrating Faith and Living the Mission

Valsa Francis

Apostolic Member
World Apostolate of Fatima
St. Catherine Parish Chapter



Mary is a beautiful example of faith, trust and mission. When the Angel Gabriel announced God's plan to her, she accepted God's call with humility and courage, saying, "Let it be done to me according to your word." Her faith was not merely expressed in words but was lived throughout her life. She trusted God even when she could not fully understand His plan and remained faithful in moments of joy, uncertainty and suffering.

Like Mary, we too are called to celebrate our faith by putting it into action. Mary teaches us to trust God even when life does not go according to our plans, to remain faithful during difficulties and to serve others with love. Her life reminds us that true faith is demonstrated through our attitudes, choices and actions.

This has been our experience as a family. There have been moments when we faced situations that caused us worry and uncertainty. We did not always know what the outcome would be or how our difficulties would be resolved. At such times, we found strength in turning to Mother Mary through prayer, especially the Rosary. As we prayed together, we experienced a sense of peace and renewed hope. We felt that Mary was accompanying us and gently leading us to place everything in the hands of Jesus. Looking back, we can see how God guided us through those difficult moments. This experience strengthened our faith and taught us that, like Mary, we must learn to trust God even when we cannot see the whole path ahead.

Mary did not keep God's blessings for herself. After receiving the message from the Angel Gabriel that she would become the Mother of Jesus, she went in haste to serve her cousin Elizabeth. Her visit was an expression of love, concern and joyful service. In the same way, our faith should lead us towards service, compassion, forgiveness and love for others. We are called to notice the needs of people around us and willingly offer our time, talents and support.

The Rosary has an important place in our family life. Through

it, Mary brings us closer to her Son, Jesus, and strengthens our faith, love and hope. Praying the Rosary together has also helped us remain united as a family and reminded us that we need God not only in times of difficulty but every day.

Our motto is: “To walk with Mary, to live with faith and to serve with love.” Walking with Mary means allowing her to guide us towards Jesus! Living with faith means trusting God in every situation. Serving with love means reaching out to others with kindness, compassion and generosity!

Mary’s “Yes” changed the course of salvation history. Her courageous response invites each of us to say “Yes” to God’s plan in our own lives. Let us walk with Mary, strengthen our faith and courageously live the mission God has entrusted to each one of us. May our lives become a reflection of Mary’s “Yes” to God, bringing faith, hope and love to our families, communities and the world!

► Cont. from pg 4

A Family Rooted In Christ...

Our Mission Today

Today, every Christian family is called to continue the mission of the Holy Family. Our homes must become places where Christ is known, love is practiced and faith is passed on.

Our mission begins with small things: praying together, respecting one another, listening patiently, forgiving quickly, caring for grandparents, helping those in needs and making time for one another. Our family should also reach beyond itself and become a source of kindness and hope in the community.

Jesus said, “You are the light of the world.” (Matthew 5:14)

Therefore, a family rooted in Christ cannot keep its light hidden. It is called to carry that light wherever it goes.

A family rooted in Christ is responsible in love, respectful in relationships, obedient in faith, generous in offering and unwavering in trust. When Christ is at the centre, the home becomes more than a house. It becomes a school of faith, a sanctuary of love and a centre of mission.

Let our families be rooted in Christ, strengthened by love and sent forth on a mission: to give life, to give love and to bring God’s light to the world.

The Rosary: A Prayer That Leads Us to Mission

Mrs. Gracy Pinto

Apostolic Member
World Apostolate of Fatima
St. Catherine Parish Chapter



The Rosary is often seen as a quiet, personal devotion. But it is much more than that. It is a school of faith, a journey with Mary that inevitably leads us outwards - to mission.

1. The Rosary is a Contemplation of Christ with Mary

When we pray the Rosary, we do not just repeat prayers. We contemplate the face of Christ through the eyes of Mary. In the Joyful mysteries, we learn availability like Mary at the Annunciation - "I am the handmaid of the Lord; let it be to me according to your word." (Luke 1:38). In the Luminous mysteries, we hear the call to proclaim the Kingdom. In the Sorrowful mysteries, we learn sacrificial love - "Greater love has no one than this that someone lay down his life for his friends." (*John 15:13*), and in the Glorious mysteries, we receive hope and the power of the Holy Spirit - "But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses." (*Acts 1:8*)

A true encounter with Christ can never leave us closed in ourselves. As Pope Francis says, every authentic encounter with Jesus becomes a missionary encounter.

2. Mary, the First Missionary

After receiving Jesus in her womb, what did Mary do? She went in haste to Elizabeth. She carried Jesus to others. This is the first missionary journey.

"In those days Mary arose and went with haste into the hill country... and she entered the house of Zechariah and greeted Elizabeth." (*Luke 1:39-40*)

She is the Star of Evangelization. Every Hail Mary we pray reminds us of this missionary dynamism. Mary does not keep Jesus for herself; she gives Him to the world. When we pray with her, she forms our hearts to do the same - to carry Christ to our families,

neighborhoods, and workplaces.

3. From the Beads to the Streets

How does the Rosary make us missionaries?

a) It converts our hearts: The Rosary is a prayer of the heart. It purifies our intentions and makes us humble, patient, and loving - the first testimony of mission. "You are the light of the world... let your light shine before others." (*Matthew 5:14-16*)

b) It teaches us to pray for the mission: When we pray for the needs of the Church and the world in the Rosary, our heart becomes universal. We begin to intercede for those who do not know Christ, as St. Paul urges: "I urge that supplications, prayers, intercessions be made for all people." (*1 Timothy 2:1*)

c) It gives us courage: The mysteries remind us that God overcomes every difficulty - from the poverty of Bethlehem to the darkness of the Cross. This gives a missionary courage to face rejection and hardship. "Take courage! I have overcome the world." (*John 16:33*)

4. A Missionary Rosary

St. John Paul II called the Rosary his favourite prayer. Blessed Pauline Jaricot, founder of the Society for the Propagation of the Faith, associated the different colours of the Missionary Rosary to pray for the five continents.

Today, families that pray the Rosary together become domestic missionary churches. World Apostolate of Fatima members who pray the Rosary faithfully become silent but powerful missionaries, bringing Mary's presence into homes that have forgotten prayer.

The Rosary does not end with "Amen." It ends with a sending forth. After contemplating the love of God, we are called to go and share it.

"Go therefore and make disciples of all nations." (*Matthew 28:19*)

Let us take up our Rosary not only as devotion, but as a missionary mandate. Through Mary to Jesus, and with Jesus to the world!

From the Word to the witness: Small Christian Communities Living the Mission

Shelton Pacheco
San Doming Somudai



The theme “From the Word to the Witness – SCC Living the Mission” beautifully expresses the purpose and calling of a Small Christian Community. It reminds us that our Christian faith is not meant to remain only within the walls of the church. We are called to listen to God’s Word, reflect upon it, and put it into practice through our daily lives.

The SCC provides a space where people come together as a Christian family to pray, listen to the Word of God, support one another, and reach out to those in need.

Living the Word

The journey begins with the Word of God. Through prayer, reading, reflection, and sharing, members are encouraged to understand how God’s Word speaks to their everyday lives.

The Word gives us guidance, strength, hope, and courage. It challenges us to grow in faith and reminds us of our responsibility towards God, our families, our neighbours, and our community.

From Listening to Witnessing

Being a Christian witness means putting our faith into action. The SCC encourages its members not only to hear the Word but also to live it through acts of love, kindness, forgiveness, service, and compassion.

Our witness can be seen in simple acts—helping someone in need, visiting the sick and elderly, supporting families facing difficulties, forgiving others, and being present for one another.

Through these actions, the message of Christ becomes visible in our community.

SCC Living the Mission

The mission of the SCC is to build a community where everyone feels welcomed, valued, and cared for. It is a community that prays together, grows together, and serves together.

By coming together regularly, members strengthen their relationship with God and with one another.

Each member has a role to play in making the love of Christ visible through everyday life.

“From the Word to the Witness – SCC Living the Mission” reminds us that our faith becomes meaningful when it is lived and shared.

May our Small Christian Communities continue to be a living sign of God’s love, bringing hope, unity, compassion, and faith to everyone we encounter.

Retreat Reflections from the Confirmation Candidates Who Attended the Retreat at Pallotti Retreat House

This retreat guided the Confirmation students through a journey of self-discovery, relationship with Christ, and spiritual renewal across four talks. Fr. Gavin's 'Who Am I' opened with reflection on identity in God's eyes, created with purpose, known before birth, and not defined by grades or worldly approval. Drawing on the Prodigal Son and John 3:1, he affirmed 5 truths: God dwells in us, and we are forgiven, valuable, purposeful and His children.

His second talk, "Who is Jesus to Me?", pushed beyond head-knowledge of Jesus toward a personal relationship, using Peter's example and warning against 'modern' 'candles' like social media that distract and distort.

He offered 4 practices - talking, listening, spending time with and receiving Jesus - and reframed prayer from guilt ('forgive me') to commitment ('I will never do this again'), closing with a lesson on forgiveness from the Unforgiving Servant and Mary Magdalene.

Fr. Joel's talk on Mercy, Forgiveness, and Reconciliation emphasized God's unconditional love (Isaiah 33:4), distinguishing mercy from compassion and revisiting the Prodigal Son to show God's persistent call despite our sin. He simplified Reconciliation into two steps: Saying sorry and asking, "Can we start again?"

The final session on the Holy Trinity and Gifts of the Holy Spirit used Pentecost (Acts 2:1-4) and the acronym W-U-C-K-F-P-F (Wisdom, Understanding, Counsel, Knowledge, Fortitude, Piety, Fear of the Lord) to explain how the spirit transforms us from within, closing with a call to recognize the spirit's presence in daily life.

Victoria Oliveira

I attended the two-day spiritual retreat on 16th and 17th September and I felt truly blessed and peaceful in the presence of God. I felt close to Jesus. We had four self-healing talks. 'Who am I in the eyes of God' and 'God's mercy' were my favourite ones, which made me reflect deeply. I felt loved, forgiven, and strengthened in my faith. I felt joyful during the action song dance and karaoke led by Fr. Rohan. The mass and the fun games with Fr. Galvin brought us all together as one family in Christ. I am sincerely grateful to our Parish Priest, Fr. Rosario Oliveira; Asstt. Parish Priest Fr. John Fernandes and all our catechists, especially Tr. Marceline, Tr. Maria and Sr. Ayres for their guidance and care. I returned home feeling peaceful, and more faith-filled. I thank God for these two graceful days which I will always cherish in my heart.

Liza Pereira

The retreat was an enjoyable experience, with fun activities, dancing, karaoke and games. It helped bring me closer to God, to have a relationship with Him. It helped me to rediscover myself in my identity with Christ and how to be more Christ-like. I enjoyed the delicious meals served to us. I will always carry the happy memories of this retreat in my heart.

Katelyn Fernandes

The retreat was a meaningful journey of discovering myself as I prepare to receive the Sacrament of Confirmation. I am really excited and looking forward to receive the fullness of the Holy Spirit in my life. The retreat gave me a chance to step away from my usual routine and spend some time reflecting on questions such as "Who am I?", "Who is Jesus to me?", "God's mercy through the Sacrament of Reconciliation", and the work of Holy Spirit in my life. Each topic gave me a sense of hope and knowledge.

One of the most meaningful parts which touched my heart was the Eucharistic celebration. Receiving the fullness of Christ in the Eucharist made me feel truly special, as I could feel Jesus' love and presence within me. The spiritual worship music, especially 'Who am I?' gave me the sense of belonging and strength, as a child of God, in His eyes. During the Adoration, the prayers and the reflections led by the priest created a peaceful atmosphere by thanking God. The words and the questions encouraged me to look within myself and my relationship with God. The Sacrament of Reconciliation which gave me a chance to seek God's mercy, forgiveness and His love.

I am truly grateful to the priests at the retreat centre, our parish priest and our catechism teachers who guided us throughout the retreat, for making it possible for us through their efforts. I also thank our parents.

Gladys Vaz

The Session on 'Who Am I?' helped me reveal my identity in the eyes of God. In the eyes of God, I am not defined by failures, achievements, or how others see me, but by my inherent worth as His creation. He knows my thoughts, struggles, and dreams. The Scripture emphasizes that every person is made in the image of God. The following quotations from the Word of God touched me the most:

Genesis 1: 27- "So God created human beings, making them to be like himself. He created them male and female."

Jeremiah 1: 5 – "I chose you before I gave you life, and before you were born I selected you to be a prophet to the nations."

Matthew 10:30 – "As for you, even the hairs of your head have all been counted."

Finally, I have realised that, in my weaknesses, God sees potential; in my mistakes, He sees redemption. I am a beloved child of God, uniquely created, deeply valued, and have a purpose to live.

Bruno Fernandes

My experience at the Pallotti Retreat House was truly amazing and unforgettable! It was a very peaceful and meaningful experience. The talks on 'Who is Jesus to me?' and 'God's Mercy' really touched my heart. The action song and dance was another beautiful moment we'll cherish forever. The self-healing session in the morning was very calming. The love, laughter, and joy we shared made every moment special. From the late-night karaoke and delicious food, to my absolute favourite, the tea break! Honestly, that tea was the best I've ever had. Overall, it was an experience filled with faith, fun, friendship, and beautiful memories, and I'd definitely love to go back!

Leanza Angel Pereira

On the 16th of September, we the confirmation students went for a retreat which was held at Pallotti Home. The retreat was full of fun dances and activities. The talks given at the retreat were amazing. After the retreat, I felt like new person with a firm and refreshed faith.

Hazel Lazarus

Our journey began on September 16, 2026, at the St. Catherine's Cathedral Church at 7:45 a.m. The moment we arrived at our venue, Pallotti Home, we were completely captivated by its beauty—so much so that I completely lost track of time. Upon entering, we were assigned our rooms, freshened up, and jumped into interactive activities that helped us get to know one another even better. Before seeing the schedule for day one, we had all wondered how we would survive two days without our phones. However, with a timetable packed with fun action songs and engaging talks, we completely forgot about them. In the evening, we gathered for Mass and Adoration, and the night ended on a high note as we sang karaoke together before heading off to sleep. The second day brought mixed emotions. We had bonded so deeply that no one wanted the experience to end. As the final scheduled session

drew to a close and the time to say goodbye arrived, leaving felt genuinely difficult. We left Pallotti Home with heavy hearts, but filled with lasting memories, promising ourselves that we would return one day to create even more.

Alida Menezes

The retreat was very good. It was a nice experience for me. The Holy hours which were held really gave a peaceful feeling. I experienced God's love and mercy through them. The guided meditation in the morning was very nice and helped me to connect with God. It filled me with God's grace. During Confession I experienced God's mercy and forgiveness. I felt the hand of merciful Jesus upon me, as if I was cleansed by Jesus. During the Holy Eucharist when I received the body and blood of Jesus, I felt something moving in me. It gave me strength and healing. I did my 2 days retreat in silence, only repeating the name of Jesus, calling out to Him to have mercy on me, and He did. In my silence I experienced Jesus' touch and the grace of the Holy Spirit, which gave me inner peace and healing.

Eliora Pires

It was a beautiful place. It filled me with love and joy. The word of God touched me so much that it gave me a lot of inner peace. It made a change in me and transformed me into a new person.

Klisha Fernandes

Thank you to everyone who made this retreat so special and memorable. These two days were filled with so many beautiful moments. We danced, sang, prayed, played games, laughed together, and made memories that I'll always cherish. I'm really grateful for all the effort that went into planning the retreat and for giving us such a wonderful experience. I couldn't have asked for a better group to share these two days with.

Chrisanne

On 16th September, I went to my first retreat, where I met many priests. The place was very beautiful, and it was my first time there. It was wonderful spending time with all my friends and with Jesus. We danced and sang prayer songs together. I enjoyed myself a lot. This will be an unforgettable moment for me.

Arushi Kujur

Upon arrival at the venue of the retreat, Palotti Home, we were greeted by the pristine landscape of the venue. After check-in and room assignments, the program began with interactive group-building exercises. Although we initially expressed apprehension regarding the two-day digital detox policy, the immersive timetable comprising animated action songs, reflective sessions, and lectures kept participants fully engaged. The evening schedule had Holy Mass and Eucharistic Adoration, concluding with a community karaoke gathering before rest. The final day was characterized by strong sense of fellowship among candidates. As the session concluded, departing proved emotional for many due to the meaningful connections we had made throughout the weekend. The group departed Pallotti Home with lasting memories and a collective intent to return in the future.

Velika Gomes

This 2-day Retreat was truly a blessing. Away from all distractions, I could spend time with God. Through this retreat I have learned that Confirmation is not a ritual, but a personal commitment to Jesus.

I am sincerely thankful to our Parish Priest, our catechism teachers, my parents & the management of the Retreat centre for giving me a wonderful opportunity.

I will cherish this retreat and I am eagerly waiting to receive the Holy Spirit in the Sacrament of Confirmation.

Kezia Rodrigues

१६ तारीख को हम ठशीशरीं गए थे। हम फादर से मिले और हम सभी बच्चे साथ मिलकर रह रहे थे। हमें फादर लोगों से बहुत कुछ सीखने को मिला और हमें स्वादिष्ट भोजन दिया गया। मैं यहाँ पहली बार आई थी। मुझे बहुत अच्छा लगा। सभी बच्चों ने प्रभु येशु से प्रार्थना की और मिस्सा में गए। प्रभु येशु के बारे में बहुत कुछ सीखने को मिला। सच में मुझे बहुत मज़ा आया और मैं प्रभु येशु को धन्यवाद देती हूँ क्योंकि उन्होंने हमें सुरक्षित रखा।

वंदना खुस

Our experience at Pallotti Home, Vasco, Chicalim started with a bus journey from Se Cathedral. All the candidates from Se Cathedral and St. Blaise, Gaundalim travelled together. After reaching Pallotti Home, we had talks like “Who Am I? – My Identity in the Eyes of the Lord” and “Who is Jesus for Me?” We also had the Holy Eucharistic Celebration, Holy Hour, Rosary, games, activities and group discussions.

The second day started with meditation, followed by breakfast and action songs. We had a talk about the Holy Spirit, the Seven Gifts and Fruits of the Holy Spirit, and another talk on Mercy, Forgiveness and Reconciliation. We also had Confession, a healing session and Holy Eucharistic Mass.

Saying goodbye was a little difficult because we had become really close to each other in such a short time. I also felt that this experience helped me heal and brought me closer to God. I really wish I could go back to Pallotti Home again.

Overall, it was a really amazing and unforgettable experience, and I will always cherish the memories and friendships I made there.

Mizell Correia, (Sao Braz, Gaundalim)

We learnt that the Holy Spirit has given us gifts but we need to discover them from within. The Holy Spirit is the spirit of God. He lives and works within us. We can't see the Holy Spirit



but can feel and experience His works.

From Acts 2:1-4, we come to know that all the followers of Jesus, were filled with fear but after the coming of the Holy Spirit, they were touched by Him. We learned more about the Gifts and Fruits of the Holy Spirit.

Jewel Da Silva, (Sao Braz, Gaundalim)

The Confirmation retreat was a wonderful and memorable experience. We enjoyed fun games, action songs with Fr Rohan and many other activities together. The talks on "Who Am I?", from knowing about Jesus to knowing Jesus, Mercy, Forgiveness and Reconciliation, and The Fruits of the Holy Spirit" - helped me understand my faith, and relationship with Jesus better.

I learned the importance of forgiveness, God's mercy, and the guidance of the Holy spirit. The retreat helped us make new friends. We also had meditation in the morning, inner healing which helped me strengthen my faith. Overall, the retreat was both enjoyable and spiritually enriching. And a big thank you also to the people who worked in the kitchen and prepared the tasty meals for us.

Reanne Menezes(Sao Braz, Gaundalim)

The morning meditation and inner healing session touched my heart deeply. I felt calm and more connected from within. The talks were amazing and gave me a lot to reflect on. It was a very meaningful experience.

Eliseo Saldanha(Sao Braz, Gaundalim)

I felt very holy and light after the confession. It helped me feel good from inside, truly cleansed. The atmosphere was full of joy and devotion. It was a blessed day for me.

Darwin Furtado(Sao Braz, Gaundalim)

The retreat overall was an amazing experience. It was very healing. The morning meditation and inner healing session touched my heart deeply. I felt calm and more connected from within. The confession, action songs and karaoke sessions were very good. The talks were amazing and gave me alot to reflect on. It was a very meaningful experience.

Neriah Da Silva(Sao Braz, Gaundalim)



A Celebration of Grace: The Nativity of Our Blessed Mother

Girisha Paiva

Catechist

The birth of the Blessed Virgin Mary is a moment of profound significance in the story of salvation. Chosen by God to become the mother of His Son, Mary's birth heralded the dawn of hope and prepared the way for the coming of Christ. With hearts filled with gratitude and devotion, our parish celebrated the Nativity of Mother Mary with great love and joy.

The novena in preparation for the feast began on 30th August, leading up to the solemn celebration of the feast on 8th September. Each catechism group generously took responsibility for one of the novena days. Going beyond merely preparing the liturgy, the groups were encouraged to creatively highlight different parts of the Holy Mass. Their thoughtful presentations brought freshness and meaning to each celebration, helping the faithful participate more prayerfully and understand the richness of the Eucharistic celebration.

The responsibility for the Feast Day Mass was beautifully undertaken by the St. Joseph Vaz Somudai. The solemn Eucharistic celebration was presided over by Fr. Rosario Oliveira, while Fr. John Fernandes led the choir. The choir's melodious singing created a serene atmosphere and helped lead the congregation into a spirit of prayer. Fr. Jose Remedios



Fernandes concelebrated the Mass, adding to the solemnity and joy of the occasion.

Following the Eucharistic celebration, a special programme was held in honour of Mother Mary and to celebrate our mothers. The programme began on a joyful note with our tiny tots singing and dancing their hearts out to a lively action song filling with smiles and warmth.

Fr. Rosario Oliveira then shared a few words with the congregation, drawing attention to the beauty of motherhood and the loving example of Mary.

A mime entitled “Like Mary, Our Mothers Nurture Faith, Hope, and Love.” Through this presentation, the children portrayed the silent yet powerful role of a mother who, like Mary, continues to guide, pray for, encourage, and love her children through every stage of life. The performance served as a touching reminder that much of a mother’s love is expressed quietly—in her prayers, sacrifices, patience, and unwavering presence.

The children then presented their mothers with cards they had lovingly prepared for them. These simple handmade gifts became treasured expressions of gratitude and affection, reminding everyone that a mother’s love is among life’s most precious blessings.

Indeed, a mother’s heart holds countless stories—stories of love given



freely, sacrifices made silently, prayers whispered faithfully, and hopes carried patiently. Sharing a few heartfelt reflections on behalf of the mothers of our parish, Mrs. Shirley Fernandes spoke about the joys and responsibilities of motherhood, adding a deeply personal touch to the celebration.

The programme concluded with the vote of thanks delivered by Mrs. Maria Dias, our Catechetical Association Coordinator, who expressed gratitude to all those who contributed to making the celebration meaningful and memorable.

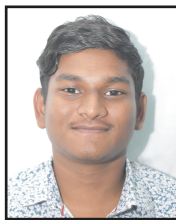
The programme was ably compered by Leanza and Vivaan, whose confidence, enthusiasm, and graceful coordination ensured that each segment flowed smoothly.

May Mary, our Mother, continue to guide our parish community and inspire everyone to be a gentle bearer of faith, a source of hope, and a living witness to God’s love.

Called to Be Missionaries Where We Are

Mafion Monteiro

Parish Youth



When we hear the word missionary, we often imagine someone travelling to a distant country, serving people in unfamiliar places and sharing the message of Christ. But being a missionary is not limited to travelling far from home. Every Christian is called to be a missionary, right where they are.

Jesus calls each one of us to be His witnesses in our families, schools, workplaces, neighbourhoods and parish communities. We do not always need to preach with words. Sometimes, our actions can speak much louder. A kind word to someone who is struggling, helping a person in need, forgiving someone who has hurt us, or simply being present for someone who feels alone can become a powerful expression of God's love.

Our parish is itself a mission field. There are people around us who may be searching for hope, encouragement and a sense of belonging. As members of the parish community, especially as young people, we can become instruments through which others experience Christ. By participating actively in parish activities, reaching out to others and using our talents in service, we help build a community where everyone feels welcomed and valued.

Being a missionary also means carrying our faith into our everyday lives. At school or college, among friends, at work or even on social media, we can reflect Christian values through the way we speak, behave and treat others. We may never know how a small act of kindness or a positive example can touch another person's life.

Mission begins with a willing heart. We do not have to be perfect, nor do we need to have all the answers. We simply need to be willing to say, "Lord, here I am. Send me."

Let us remember that the mission of the Church is not only something done by priests, religious or missionaries who travel abroad. The mission belongs to all of us. Wherever God has placed us, there is someone who needs His love—and perhaps we are the person He has chosen to reach them.

May we therefore look at our homes, parish, schools, workplaces and communities with new eyes. May we recognise the opportunities God gives us each day to serve, love and witness to Christ.

We may not be called to go far. We are called to begin where we are.



Report on Liturgical Enrichment program at SJVSC and visit to Exhibition.

Nataline Caiado
Liturgical Animator

A n Enrichment programme was held on 20th Sept 2026 at St. Joseph Vas Spiritual Centre, Old Goa (Khuris Milagr). It was specially designed to the Liturgical Animators from various Parishes of Diocese of Goa. Key address was delivered by Fr. Leslie Gomes, Asst. Director of St. Joseph Vas Spiritual Centre, based on this year's Pastoral Letter. Rev Fr. Afonso Mendonca, Director of Diocesan Centre for Liturgy mediated the whole program with precision. A team of 11 Animators from our St. Catherine Parish attended the programme.

The whole programme was based on theme “Abide in Me” and the Pastoral Letter, which vastly covered understanding of Mass, the Sacraments and the role of Liturgical Animators. It helped to move from just following along with the rituals to truly appreciating the history, symbols and deep spiritual meanings behind them.

To summarize the teachings:

Abide in Me:

This deep connection naturally produces spiritual fruit like love, joy and peace in our daily lives. Abiding is not about hard work it is about living in constant, loving dependence on Him through simple habits anchoring our minds in Scripture, talking to Him in prayer, and resting in His love.

The **pastoral** message is beautifully divided into three interconnected parts: Being rooted in Christ, the Formation of Faith and the Celebration of Faith.

Our journey begins by being deeply **rooted in Christ**. When our roots run deep in Him, we gain the stability to withstand life's storms and nourishment needed to grow outward.

Formation of Faith : The formation of faith is the lifelong process of maturing in our belief and understanding. This profound unity between the divine and the human is most beautifully manifested in the **Holy Eucharist**. The Eucharist is not a mere symbol; it is real

presence of Jesus Christ. In that small silent piece of Bread, the Creator of the universe humbles Himself to be with us. The scenario was well explained with help of visuals.

Celebration of Faith : The Celebration of faith brings us together as a vibrant community. We celebrate our Faith through the Sacraments, the Liturgy, and shared fellowship. In these moments of worship and gratitude, our individual merge into a collective song of praise. Celebrating our faith recharges our spirits, strengthens our communal bonds, and acts as a powerful witness of God's love to the world around us.

Question and answer session was held during the programme.

Fr. Afonso thanked the participants.

Participating in the Liturgical Enrichment Programme has profoundly renewed the mission within. It transformed how we perceive the liturgy, shifting our understanding from a series of ritual actions into a living breathing reality.

Snacks and Lunch was served during the programme.

Visiting exhibition at Pastoral Institute

Liturgical Animators visited the ongoing exhibition held to celebrate the **GOLDEN JUBILEE of AMCHO SEVADHORM** based on Theme: Amchem Sevadormik Daiz/Our Liturgical Treasure.

The Golden Jubilee is a monumental milestone, a time to look back with gratitude and look forward with hope.

It's all about Celebrating our rich traditions, deep-rooted faith, and vibrant history and Heritage.

We were thrilled to find unique collection of sacred artifacts, historical documents, and traditional arts forms that have shaped our community's spiritual journey over the fifty years. Every display tells a story of devotion, resilience, and the enduring strength of our shared heritage.

For younger generation, it offers a rare opportunity to witness the beauty of our liturgical legacy and appreciate the sacrifices of those who walked before us.

It was an unique experience to witness the great exhibition.





Young Missionaries: Abide in Christ, Go Forth with Joy

Diago Danielo Mascarenhas

Parish Youth

Young people are an important part of the Church and have a special mission to bring Christ's love, hope and joy to the world. The theme "**Young Missionaries: Abide in Christ, Go Forth with Joy**" is a beautiful call to every young person to remain close to Jesus and courageously share His love with others.

Abide in Christ

The first part of the theme, "**Abide in Christ,**" means remaining united with Jesus in our daily lives. Jesus reminds us: "**Abide in me, and I in you.**"— *John 15:4*

Just as a branch cannot bear fruit unless it remains connected to the vine, we cannot grow spiritually without staying connected to Christ. Prayer, reading the Bible, receiving the sacraments and living according to God's teachings help us strengthen our relationship with Him. When we face difficulties, failures or uncertainty, Christ gives us strength and courage. The Bible tells us: "**I can do all things through Christ who strengthens me.**"— *Philippians 4:13*. Abiding in Christ does not mean living without problems. It means trusting Him even when life becomes difficult.

Go Forth with Joy

The second part of the theme, "**Go Forth with Joy,**" is an invitation to share the Good News with enthusiasm. Jesus calls His followers to be witnesses of His love: "**Go therefore and make disciples of all nations.**"— *Matthew 28:19*. Young missionaries can fulfil this mission not only by preaching, but also through their everyday actions. Helping someone who is struggling, forgiving others, encouraging a friend, respecting parents and teachers, and standing up for what is right are all ways of spreading Christ's love. Our actions can speak louder than our words. As Jesus teaches:

"Let your light so shine before others, that they may see your good works."

— *Matthew 5:16*

Joy in Serving Others

Christian mission should be carried out with joy rather than fear. True Christian joy comes from knowing that God loves us and has a purpose for our lives. St. Paul encourages us:

“Rejoice in the Lord always; again I will say, Rejoice.” — *Philippians 4:4*

A young missionary does not need to be perfect or have extraordinary abilities. What matters is having a willing heart. Even small acts of love can bring hope to someone who is struggling. Jesus Himself taught us the importance of serving others: **“Whatever you did for one of the least of these brothers and sisters of mine, you did for me.”**

— *Matthew 25:40*

This reminds us that when we serve others with love, we are also serving Christ.

Young People as Witnesses

Young people have the energy, creativity and courage to make a difference. In school, at home, in church and among friends, they can become witnesses of Christ through their words, choices and behaviour. St. Paul gives young people an inspiring message: **“Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in faith and in purity.”**— *1 Timothy 4:12*

This verse shows that age is not a barrier to serving God. Young people can be powerful examples of faith, kindness, forgiveness and hope.

Conclusion

“Young Missionaries: Abide in Christ, Go Forth with Joy” is more than a theme; it is a call to

action. First, we are called to remain close to Christ through prayer and faith. Then, strengthened by His love, we are called to go out and share that love with others.

As Jesus says: **“As the Father has loved me, so I have loved you. Abide in my love.”**

— *John 15:9*

Let every young person carry Christ in their heart, kindness in their actions and joy in their mission. Wherever we go, may we become a light to others and witnesses of God’s love.

Abide in Christ. Live with faith. Serve with love. Go forth with joy!



युवा मिशनरी: मसीह में बने रहो, आनंद के साथ आगे बढ़ो।

स्नेहा लकड़ा
रानी मारिया समुदाय

‘युवा मिशनरी: मसीह में बने रहो, आनंद के साथ आगे बढ़ो’ आज के युवाओं के लिए एक सुंदर और प्रेरणादायक संदेश है। युवा अवस्था जीवन का ऐसा समय है जब व्यक्ति अपने भविष्य के बारे में सपने देखता है, नए निर्णय लेता है और समाज में अपनी भूमिका समझना शुरू करता है। इस समय सही मार्गदर्शन बहुत आवश्यक होता है। बाइबल युवाओं को यीशु मसीह से जुड़े रहने, परमेश्वर पर विश्वास रखने और प्रेम तथा सेवा के द्वारा दूसरों तक उसका संदेश पहुँचाने के लिए प्रेरित करती है।

1. मसीह में बने रहना

बाइबल में यूहन्ना 15:4-5 में यीशु दाखलता और डाली का उदाहरण देते हैं। डाली तभी फल दे सकती है जब वह दाखलता से जुड़ी रहती है। उसी प्रकार मनुष्य भी यीशु से जुड़े रहने पर अपने जीवन में अच्छे फल ला सकता है।

मसीह में बने रहने का अर्थ है कि हम अपने जीवन में यीशु की शिक्षाओं को अपनाएँ। प्रार्थना करना, बाइबल पढ़ना, परमेश्वर पर भरोसा रखना, दूसरों से प्रेम करना और गलत कार्यों से दूर रहना इसके महत्वपूर्ण भाग हैं। जब युवा मसीह के साथ अपना संबंध मजबूत करते हैं, तो वे जीवन में सही निर्णय लेने और कठिन परिस्थितियों का सामना करने में अधिक सक्षम होते हैं।

2. प्रार्थना द्वारा मसीह के करीब रहना

प्रार्थना परमेश्वर के साथ हमारे संबंध को मजबूत करती है। युवा अपने सुख-दुःख, सपने, परेशानियाँ और भविष्य परमेश्वर के सामने रख सकते हैं। प्रार्थना केवल अपनी इच्छाएँ माँगना नहीं है, बल्कि परमेश्वर की इच्छा को समझने और उसके मार्गदर्शन पर भरोसा करने का माध्यम भी है।

फिलिप्पियों 4:6-7 में चिंता के स्थान पर प्रार्थना और धन्यवाद करने की शिक्षा मिलती है। इससे युवाओं को यह विश्वास मिलता है कि वे अपनी परेशानियों में अकेले नहीं हैं।

3. आनंद के साथ आगे बढ़ना

मसीही जीवन का एक महत्वपूर्ण गुण आनंद है। फिलिप्पियों 4:4 में प्रभु में सदा आनंदित रहने की शिक्षा दी गई है। यह आनंद केवल बाहरी परिस्थितियों पर निर्भर नहीं करता। जब व्यक्ति परमेश्वर के प्रेम और उपस्थिति पर विश्वास करता है, तब कठिन समय में भी उसके भीतर आशा बनी रह सकती है।

महाधर्माध्यक्षीय पत्र २०२६-२०२७ (पहला भाग)

हर साल हमारे महाधर्माध्यक्ष सभी पुरोहितों, धर्मबहनों-धर्मभाइयों, विश्वासियों और सभी लोगों के लिए एक पत्र लिखते हैं। इस साल भी उन्होंने 2026-2027 के लिए अपना पत्र भेजा है।

इस साल का विषय है 'मुझ में बने रहो' - मयोहन्नाह 15:4 से लिया गया है, जहाँ येशु कहते हैं, 'तुम मुझ में बने रहो, जैसे मैं तुम में बना रहता हूँ।'

महाधर्माध्यक्ष हमें याद दिलाते हैं कि येशु में बने रहने के लिए, हमें उनके वचन में बने रहना है। विश्वास परमेश्वर का वचन सुनने से आता है। इसलिए इस साल का पत्र हमें बताता है कि परमेश्वर का वचन हमारी आत्मिक जिंदगी में कैसे मदद करता है।



पत्र में तीन स्तरों पर कुछ आसान उपाय बताए गए हैं:

1. परिवार के स्तर पर:

हर परिवार में परमेश्वर के वचन को सबसे पहली जगह मिलनी चाहिए। हर परिवार अपने घर में बाइबल की स्थापना करे और रोज़ बाइबल पढ़ने की आदत डाले। परिवार साथ में प्रार्थना के साथ बाइबल पढ़ना करे। माता-पिता बच्चों को बाइबल सिखाएं, ताकि हमारे बच्चे विश्वास में बड़े हों।

2. पैरिश और छोटे समुदाय के स्तर पर:

पैरिश के स्तर पर हमें बाइबल पर आधारित जीवंत समुदाय बनाना है। इसके लिए छोटे ख्रीस्तीय समुदाय बहुत जरूरी हैं। हर छोटा समुदाय एक बाइबल परिवार बने, जहाँ लोग एक साथ आकर परमेश्वर के वचन को पढ़ें, उस पर सोचें और अपने अनुभव बाँटें। पैरिश में बाइबल पढ़ने के समूह और बाइबल की कक्षाएँ होनी चाहिए, खासकर दृढ़ीकरण के बच्चों के लिए, ताकि वे रोज़ की जिंदगी में मसीह में बने रहें।

3. डीनरी एंड डायोसेसन लेवल:

धर्मप्रांत के स्तर पर, बाइबल प्रचार सेवा के द्वारा लोगों को पवित्र शास्त्र सिखाने के लिए कार्यकर्ताओं को तैयार किया जाएगा। बाइबल सम्मेलन, सभाएँ और साधनाएँ आयोजित की जाएंगी। रोज़ के मनन-चिंतन के लिए मोबाइल और इंटरनेट का भी उपयोग किया जाएगा और बाइबल सप्ताह और वचन का रविवार मनाया जाएगा, ताकि पूरी पैरिश में फिर से पवित्र शास्त्र के प्रति प्रेम जागे।

PARISH LITURGICAL PLANNER FOR THE MONTH OF OCTOBER, 2026

DATE	SUNDAYS				
	CELEBRATION	7.00 a.m.	7.30 a.m.	10.00 a.m.	04.00 p.m.
04.10.26	27 th Sunday in Ordinary Time Day of Ecology Apostolate: celebrate 'Season of Creation'	All Convents in Old Goa <i>(In charge of the liturgy – FMCK and FHIC Convents)</i>	N.A.	St. Paul	Our Lady of Light
11.10.26	28 th Sunday in Ordinary Time Day of Mass Media Apostolate	Our Lady of Piety	N.A.	Khuris Milagr	Our Lady of Three Necessities
	Feast of Our Lady of Rosary at Rosary Church	10.00 a.m.		St. Augustine	
18.10.26	29 th Sunday in Ordinary Time World Mission Day	St. Francis Xavier	N.A.	St. Alex	St. Catherine
24.10.26	Sunday Anticipatory Mass	6.00 p.m.		St. Augustine (English)	
25.10.26	30 th Sunday in Ordinary Time Day of Youth Apostolate	St. Catherine of Alexandria Parish Youth	N.A.	St. Joseph Vaz	St. Domingo
01.11.26 (Sunday)	31 st Sunday in Ordinary Time All Saints Day	St. Ignatius		St. John Facundo	St. Paul

WEEKDAYS			
DATE	CELEBRATION	Time	Responsibility
01.10.2026 (Thursday)	Feast of St. Therese of the Child Jesus (Virgin & Doctor of the Church, Jt. Principal Patroness of the Missions – Solemnity – Proper of Goa)	7.00 a.m.	Daily Mass
02.10.2026 (Friday)	Memorial of the Holy Guardian Angels	7.00 a.m.	Daily Mass
02.10.2026 to 11.10.2026	Fama, Novena and Feast of Our Lady of Rosary at Rosary Church	4.45 p.m.	Please check the roster in Sept. ULO
07.10.2026	Memorial of Our Lady of the Rosary	7.00 a.m.	WAF Old Goa Parish Chapter
12.10.2026 (Monday)	Feast of St. Carlos Acutis	7.00 a.m.	Daily Mass
22.10.2026 (Thursday)	Feast of St. John Paul II	7.00 a.m.	Daily Mass
27.10.2026 (Tuesday)	Ordination Day of Parish Priest – Rev. Fr. Rosario Oliveira	7.00 a.m.	Daily Mass
28.10.2026 (Wednesday)	Feast of Sts. Simon & Jude	7.00 a.m.	Daily Mass
29.10.2026 (Thursday)	Feast of Our Lady of Hope (Altar assigned)	7.00 a.m.	St. John Facundo Somudai
30.10.2026 (Friday)	Ordination Day of Asst. Parish Priest – Rev. Fr. John Albano Fernandes	7.00 a.m.	Daily Mass
02.11.2026 (Monday)	All Souls Day	6.30 a.m. (in the cemetery)	St. Catherine Seniors Association
		7.30 a.m. (church)	Confraria
		8.15 a.m. (church)	Divine Mercy

DAILY READINGS FOR THE MONTH OF OCTOBER 2026

Intentions of the Apostleship of Prayer

Intention: For mental health ministry

Let us pray that the mental health ministry be established throughout the Church, helping to overcome the stigma and discrimination of persons with mental illnesses.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01/10/2026 Thursday	Is. 66:10-14c (VG II 1696)	Ps. 130(131*): 1.2.3 (VG II 1821)	1 Cor. 7:25-35 (VG II 1808)	Mt. 18:1-5 (VG II 1839)
02/10/2026 Friday	Ex. 23:20-23 (VG II: 1696-1697)	Ps. 90(91*):1-2.3-4.5-6.10-11		Mt. 18: 1-5. 10
03/10/2026 Saturday	Job. 42: 1-3. 5-6. 12-16	Ps. 118(119*): 66.71.75 .91.125.130		Lk. 10:17-24
04/10/2026 Sunday	Is. 5:1-7;	Ps. 79(80*): 9+ 12. 13-14. 15-16. 19-20;	Phil. 4:6-9	Mt. 21:33-43
05/10/2026 Monday	Gal. 1: 6-12	Ps. 110(111*): 1-2. 7-8. 9 + 10c	2 Tim. 1:6-8. 13-14	Lk. 10: 25-37
06/10/2026 Tuesday	Gal. 1: 13-24;	Ps. 138(139*): 1-3. 13-14ab. 14c-15;		Lk. 10: 38-42
07/10/2026 Wednesday	Ac. 1:12-14 (VG II: 1750)	Ps. Lk. 1:46-47. 48-49. 50-51. 52-53. 54-55 (VG II: 1750)		Lk. 1: 26-38 (VG II: 1755-1756)
08/10/2026 Thursday	Gal. 3: 1-5	Pa. Lk. 1:69-70. 71-72. 73-75;		Lk. 11: 5-13
09/10/2026 Friday	Gal. 3:7-14;	Ps. 110(111*): 1-2. 3-4. 5-6;		Lk. 11: 15-26
10/10/2026 Saturday	Gal. 3: 22-29;	Ps. 104(105*): 2-3. 4-5. 6-7;		Lk. 11: 27-28
11/10/2026 Sunday	Is. 25:6-10a;	Ps. 22(23*): 1-3a. 3b-4. 5. 6.	Phil. 4:12-14. 19-20	Mt. 22:1-14 or (1-10)
12/10/2026 Monday	Gal. 4:22-24. 26-27. 31 – 5: 1;	Ps. 112(113*): 1-2. 3-4. 5a+6-7		Lk. 11:29-32

13/10/2026 Tuesday	Gal. 5:1-6;	Ps. 118(119*): 41. 43. 44. 45. 47. 48;		Lk. 11: 37-41
14/10/2026 Wednesday	Gal. 5: 18-25	Ps. 1: 1-2. 3. 4+6;		Lk. 11:42-46
15/10/2026 Thursday	Eph. 1:1-10;	Ps. 97(98*): 1. 2-3ab. 3cd-4. 5-6;		LK. 11:47-54
16/10/2026 Friday	Eph. 1:11-14;	Ps. 32(33*): 1-2. 4-5. 12-13;		Lk. 12:1-7
17/10/2026 Saturday	Eph. 1:15-23;	Ps. 8:2-3a. 4-5. 6-7;		Lk. 12:8-12
18/10/2026 Sunday	Is. 45:1. 4-6;	Ps. 95(96*): 1+3. 4-5. 7-8. 9-10a+c;	1 Thes. 1:1-5b;	Mt. 22: 15-21
19/10/2026 Monday	Eph. 2: 1-10;	Ps. 99(100*): 1-2. 3. 4. 5;		Lk. 12:13-21
20/10/2026 Tuesday	Eph. 2: 12-22	Ps. 84(85*): 9ab-10. 11-12. 13-14;		Lk. 12:35-38
21/10/2026 Wednesday	Eph. 3:2-12;	Ps. Is. 12: 2-3. 4bcd. 5-6		Lk. 12:39-48
22/10/2026 Thursday	Eph. 3: 14-21	Ps. 32(33*): 1-2. 4-5. 11-12. 18-19;		Lk. 12:49-53
23/10/2026 Friday	Eph. 4: 1-6;	Ps. 23(24*): 1-2. 3-4ab. 5-6;		Lk. 12:54-59
24/10/2026 Saturday	Eph. 4:7-16;	Ps. 121(122*): 1-2. 3-4a. 4b-5;		Lk. 13:1-9
25/10/2026 Sunday	Ex. 22:20-26;	Ps. 17(18*): 2-3a. 3bc-4. 47+51ab;	1 Thes. 1:5c-10;	Mt. 22:34-40
26/10/2026 Monday	Eph. 4:32 – 5:8;	Ps. 1:1-2. 3. 4+6;		Lk. 13:10-17
27/10/2026 Tuesday	Eph. 5:21-33;	Ps. 127(128*): 1-2. 3. 4-5;		Lk. 13:18-21
28/10/2026 Wednesday	Eph. 2:19-22; (VG II: 1703- 1704)	Ps. 18(19*): 2-3. 4-5;		Lk. 6:12-19
29/10/2026 Thursday	Eph. 6:10-20;	Ps. 143(144*): 1. 2. 9-10;		Lk. 13: 31-35
30/10/2026 Friday	Phil. 1:1-11	Ps. 110(111*): 1-2. 3-4. 5-6		Lk. 14:1-6
31/10/2026 Saturday	Phil. 1:18b-26;	Ps. 41(42*): 2. 3. 5bcd;		Lk. 14:1. 7-11

How can I be a missionary?

Here are the three ways I can be a missionary:

1. I can help the poor and sick by treating them and showing them the love of God, and His works.
2. I can write songs that worship the Lord so that when people listen to them, they can learn about God through music.
3. I can make art about Jesus that shows his works and mercies, and how He died for our sins because He loves us.

- **Katelyn Fernandes**

Satvem Pustok

Zomo: St. Padre Pio

I can be a missionary by...

1. By loving others, showing warmth, care and affection
2. By helping my parents in all household chores
3. By listening to others- giving them my attention so that they can share their worries with me.

- **Sapphire V. Brito**

Sovem Pustok

Zomo: St. Francis Xavier

Sharing Jesus Through My Actions

1. I shared Jesus' love by helping the needy.
2. I shared Jesus' love by helping my friends and being kind to them.
3. I shared Jesus' love by obeying my parents.

- **Shayden Fernandes**

Chovtem Pustok A

Zomo: St. Alphonsa

My Mission: Share Jesus

I can be a missionary by...

1. Being generous, helpful, and caring for others.
2. Speaking pleasant words.
3. Setting a good example to others, showing respect and being responsible.

- **Kysier Brito**

Sovem Pustok

Zomo: St. Francis Xavier

Sharing Jesus' Love

I shared Jesus' love by:

- Helping the maid with her work.
- Sharing my toys with my friends
- Caring for everybody
- Using good words like May I, thank you, welcome, please.

- **Gwen Monserrate**

Poilem Pustok

Zomo: St. Dominic Savio

I shared Jesus' love by...

1. Showing kindness and love to my friends. When they fall, I help them get up.
2. Helping beggars, giving them money and food.
3. Showing love and compassion to my grandparents and parents.
4. Telling my sister that I love her, when she is sad and crying.

- **Valusha K. Fernandes**

Dusrem Pustok

Zomo: St. Carlos Acutis

FIRGOZ MAHITI

TUMCHE SEVEK
CANON ROSARIO OLIVEIRA
Padr Vigar

PRI. JOHN A. FERNANDES
Adhari Padri (Asstt. to the Parish Priest)

PRI. JOSE REMEDIOS FERNANDES
Nivasi Yadnik (Priest in Residence)

MS. GISELLE GOMES
Kocherint vavr korpi

MS. PRISCILLA SILVEIRA
Igorjent xist sambhallpi

ORVIL CABRAL
Paryavekshak (Supervisor)

MONICA BECK
Vavradi

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Aitarak Sanje 5.15 vaztam
- Firgoz Gonvllik Assembly - Tin mhoneank ek pautt, poilea Aitarak Sanje 5.15 vaztam
- Firgoz Tornatleancho Zomo - Choutea Aitarak
- Vedi-Sevokancho Zomo - Dor Sonvara sanje 4.00 vaztam
- Dev Sondexkarancho Zomo - Tisrea Aitarak Sokallche 10.30 vaztam
- Devachem Utor Vachpi (Lectors) - Tin mhoneank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoneank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Brestara sokallchea 10.00 - 12.00



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam
Sonvar : Sanje 6.00 vaztam (Inglez bhaxen,
Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.00 vaztam
- 8:30 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara: Sokallchea 11.00 vaztam (Hindi bhaxen)

KUMSARAM

Bhudvar, Sukrar, Sonvar ani Aitar
Sokallchim 6.00 tem 7.00 vaztam

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

DEVACHI OLOKH VO DOTON

Aitar Sokallim 9.30 vaztam

KOCHERICHIO VELL

Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00
Sanje 3:00 tem 5:30

POTH'THO

St. Catherine of Alexandria Church,
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SOM'PORK

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